

# Service Academy Questionnaire

First Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Street City/Town Zip Code County

Temporary Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Class Rank: \_\_\_\_\_

Permanent Phone #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Temporary Phone #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name of High School: \_\_\_\_\_

Guidance Counselor: \_\_\_\_\_

Indicate Academy in order of preference:

- U.S. Military Academy  U.S. Air Force Academy  
 U.S. Naval Academy  U.S. Merchant Marine Academy

List other Senator and Congressman you have applied to and academy choice:

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## Extracurricular Activities/Employment

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|------------------------|-------------------------|-------------------|
| Boys/Girls State       | Eagle Scout             | School Band       |
| Pres. Student Gov't    | Boy/Girl Scout          | Jr. ROTC Officer  |
| President of Class     | Language/Science Club   | Yearbook Editor   |
| Other Class Officer    | Officer Non-School Club | Summer Job        |
| Student Council        | Church Club             | After School Club |
| National Honor Society | Key Club                | Community Service |
| Other                  |                         |                   |

Athletics:

Sport	Varsity	JV	Letter	Capt
Skiing				
Baseball				
Basketball				
Cheerleading				
Field Hockey				
Football				
Hockey				
Lacrosse				
X-Country				
Soccer				
Softball				
Swimming				
Tennis				
Track				
Wrestling				
Other				

Awards:

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RETURN TO: Congressman Frank Guinta  
33 Lowell Street, Manchester, NH 03101  
(603) 641-9536

Date: \_\_\_\_\_

Signature: \_\_\_\_\_